## UTILITY PATENT APPLICATION TRANSMITTAL for new nonprovisional applications under 37 1.53(b))

(PTO/SB/05 and PTO/SB/06)

Case D	ocket No	<u>GS</u>	<u>0201</u>
Date:	February	11,	2002

:	ASSISTANT COMMISSIONER FOR PATER	<b>NTS</b>
_	Petent Application	

atent Application hifigton, D.C. 20231

Sir/Madam:

Inventor(s): \_\_\_ GORDON SIMMS

## For: APPARATUS FOR SECURING A COMPUTER MOUSE SUPPORT PAD TO A MEMBER

Specification (5 Pages), Claims (4 pages), Abstract (1 page) and (3 sheet(s) of Informal Drawings) Declaration and Power of Attorney n Assignment of the Invention to n Information Disclosure Statement Certified Copy of \_\_\_\_\_ application(s) No.(s) pplicant qualifies for Small Entity Status Filing Fee, calculated as shown below:

Column 1		Column 2		
	NO. FILED	NO. EXTRA		
FEE				
CLAIMS	19-20=	*0		
CLAIMS	2- 3=	*0		
TIPLE DEPEN	NDENT CLAIM PRES	ENTED		

<sup>\*</sup>If the difference in Col. 1 is less than zero, enter "0" in Col. 2

SMALL	ENT	Ή	Υ
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RATE	FEE	]
	\$ 370	or
x 9=	\$	
x42=	\$	or
+140=	\$	or
TOTAL	\$ 370	or

RATE	FEE
	\$ 740
x18=	\$

LARGE ENTITY

x84= +280= \$ \$

_	Please charge my Deposit Account No.	in the amount of \$	to cover	the Filing Fee and	/	Assignment
	Recordation. A duplicate of this sheet is attac	hed.		<b>5</b>		

Check No. 6188 in the amount of \$370.00 to cover the Filing Fee and Check No. \_\_\_\_\_ in the amount of \$ cover the Assignment Recordation is enclosed.

The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate of this sheet is attached.

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.

2640 Pitcairn Road Monroeville, PA 15146

Telephone: (412) 380-0725 Facsimile: (412) 380-0748 Respectfully submitted,

JAMES RAY & ASSOCIATES

By: Amos Bartoli

Agent For Applicant(s)

Reg. No. 42,299

I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL (Mailing Label #EL 729576575 US)

Commissioner of Patents and Trademarks Washington, D.C. 20231

on <u>February 11, 2002</u>

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